



**Rutland Sportsman's Club, Inc**  
 PO Box 134, 75 Pleasantdale Road, Rutland, MA 01543  
 (508) 886-4721, [www.rscma.org](http://www.rscma.org)



## New & Renewal Membership Dues Application

This form must be filled out completely before your membership key card will be processed. **PLEASE do not leave any spaces blank & print clearly.**

Name: \_\_\_\_\_  
LAST FIRST INITIAL

Address: \_\_\_\_\_  
PO BOX STREET TOWN STATE ZIP

Home Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Employed By: \_\_\_\_\_ Occupation: \_\_\_\_\_

- |   |  |  |
|---|--|--|
| <b>Must have one or more of the following to be a member:</b> |  | <b>Check if you are a GOAL or NRA Member</b> |
| <input type="checkbox"/> FID                                  | <input type="checkbox"/> Fishing License | <input type="checkbox"/> G.O.A.L.            |
| <input type="checkbox"/> LTC                                  | <input type="checkbox"/> Hunting License | <input type="checkbox"/> NRA                 |

**Membership Category** (Check Appropriate Box)

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> New Membership           | <input type="checkbox"/> Junior Membership (15-20yrs) | <input type="checkbox"/> Senior Membership (paid 10-yrs & 65) |
| <input type="checkbox"/> Current Member (renewal) | <input type="checkbox"/> Military Membership          | <input type="checkbox"/> Life Membership (sustaining)         |

**Check appropriate box for new or renewal membership rate:**

**Renewal Membership Rates** – If paid after December 31<sup>st</sup> Apply \$20 LATE FEE.

Renewal payments are accepted between 10/1 to 12/31. Early payments are appreciated.

- \$150 (I did not volunteer my required hours in 2020)
- \$100 (I volunteer 4-hrs in 2020; 10-hrs for new member first 2-yrs; standard rate)
- \$20 Junior Membership (16-20-yrs old; New & Renewal)

**Worcester County League Newsletter USPS Delivery**

- YES (check here if you READ it)
  - NO (check here if you NEVER read it)
- NOTE: Annual cost is \$10 / member / year**

**New Membership Rates:**

- \$150 New Membership from Oct - Jun
- \$75 New Membership from Jul - Sep

**Choose at least 2 of the following committees and agree to serve annual required hours for this membership year to pay the standard dues rate.**

- |                                  |                                  |  |   |                                     |  |
|----------------------------------|----------------------------------|--|---|-------------------------------------|--|
| <input type="checkbox"/> House   | <input type="checkbox"/> Kitchen | <input type="checkbox"/> Indoor Range  | <input type="checkbox"/> Trap             | <input type="checkbox"/> Fishing    | <input type="checkbox"/> Entertainment |
| <input type="checkbox"/> Grounds | <input type="checkbox"/> Archery | <input type="checkbox"/> Outdoor Range | <input type="checkbox"/> Birds - Pheasant | <input type="checkbox"/> Fundraiser | <input type="checkbox"/> Publicity     |

**MAKE CHECK PAYABLE TO: Rutland Sportsman's Club, Inc.**

Amount Paid: \_\_\_\_\_  Check # \_\_\_\_\_  Cash **MEMBER SIGNATURE:** \_\_\_\_\_

Date: \_\_\_\_\_ Payment Received by: \_\_\_\_\_

**For New Membership Only – Recommended By:** (3 current members in good standing)

- |    | <u>Print Name</u> | <u>Signature</u> |
|----|-------------------|------------------|
| 1. | _____             | _____            |
| 2. | _____             | _____            |
| 3. | _____             | _____            |

General Meeting Acceptance – Signed by President: \_\_\_\_\_ Date: \_\_\_\_\_